

UNITED STATES BANKRUPTCY COURT, DISTRICT OF MASSACHUSETTS  
Proceeding Memorandum/Order of Court

**In Re:**

**Case Number:**

**Ch:**

**Matter:**

**MOVANT/APPLICANT/PARTIES**

**OUTCOME:**

By Agreement of the Parties

\_\_\_\_ Granted \_\_\_\_ Denied \_\_\_\_ Approved \_\_\_\_ Sustained

\_\_\_\_ Denied \_\_\_\_ Denied without prejudice \_\_\_\_ Withdrawn in open court \_\_\_\_ Overruled

\_\_\_\_ OSC enforced/released

\_\_\_\_ Continued to: \_\_\_\_\_ For: \_\_\_\_\_

\_\_\_\_ Formal order/stipulation to be submitted by: \_\_\_\_\_ Date due: \_\_\_\_\_

\_\_\_\_ Findings and conclusions dictated at close of hearing incorporated by reference

\_\_\_\_ Taken under advisement: Brief(s) due \_\_\_\_\_ From \_\_\_\_\_

Response(s) due \_\_\_\_\_ From \_\_\_\_\_

\_\_\_\_ Fees allowed in the amount of: \$ \_\_\_\_\_ Expenses of: \$ \_\_\_\_\_

\_\_\_\_ No appearance/response by: \_\_\_\_\_

\_\_\_\_ DECISION SET OUT MORE FULLY BY COURT AS FOLLOWS:

IT IS SO NOTED:

IT IS SO ORDERED:

\_\_\_\_\_  
Courtroom Deputy

\_\_\_\_\_  
Dated: \_\_\_\_\_  
William C. Hillman, U.S. Bankruptcy Judge