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**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF MASSACHUSETTS**  
**EASTERN DIVISION**

In re: SW Boston Hotel Venture LLC  Debtor	Chapter 11  Case No. 10-14535-JNF
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**APPOINTMENT OF AN OFFICIAL COMMITTEE  
OF UNSECURED CREDITORS**

Pursuant to 28 U.S.C. § 586(a)(3), 11 U.S.C. § 1102 and Fed. R. Bankr. P. 2007, the Acting United States Trustee appoints the following holders of unsecured claims to the Official Committee of Unsecured Creditors in the above-referenced case:

1. Bovis Lend Lease LMB, Inc. \*  
200 Park Ave.  
New York, NY 10166  
Creditor Rep: Mr. Andrew Ceitlin  
Legal Counsel  
Tel: 212-448-3907  
Fax: 212-592-6997  
E-mail: [andrew.ceitlin@bovislendlease.com](mailto:andrew.ceitlin@bovislendlease.com)
2. MS Signs Inc.  
183-229 Grand Street  
Unit A  
Paterson, NJ 07501  
Creditor Rep: Mr. Murtaza Ladak  
Tel: 973-569-1111  
Fax: 973-807-1642  
E-mail: [mladak@mssign.com](mailto:mladak@mssign.com)
3. Meichi Peng Design Studio  
460 Harrison Ave. Studio A6  
Boston, MA 02118  
Creditor Rep: Ms. Nancy Panza  
Tel: 617-521-8660  
Fax: 617-521-8661  
E-mail: [np@meichipeng.com](mailto:np@meichipeng.com)

4. GS Associates, Inc.  
65 Parker Street #2  
Newburyport, MA 01950  
Creditor Rep: Steven A. Sarff III  
President  
Tel: 978-462-7699 x 713  
Fax: 978-465-4004  
E-mail: [gus@gsa-inc.com](mailto:gus@gsa-inc.com)
  
5. TRO Jung Brannen  
22 Boston Wharf Road  
Boston, MA 02210  
Creditor Rep: Bruce M. Johnson  
CFO  
Tel: 617-502-3400  
Fax: 617-502-3404  
E-mail: [bjohnson@trojb.com](mailto:bjohnson@trojb.com)
  
6. NSTAR Electric & Gas Corp.  
1 NStar Way, NW 220  
Westwood, MA 02090  
Creditor Rep: Margarita Campbell  
Manager, Revenue Assurance and Legal Collections  
Tel: 781-441-3448  
Fax: 781-441-3690  
E-mail: [margarita.campbell@nstar.com](mailto:margarita.campbell@nstar.com)
  
7. Inspection & Valuation International, Inc.  
55 West Red Oak Lane  
White Plains, NY 10604  
Creditor Rep: Robert Mazzarella  
Director of Business Operations  
Tel: 914-740-1910  
Fax: 914-368-4610  
E-mail: [robert.mazzarella@ivi-intl.com](mailto:robert.mazzarella@ivi-intl.com)

\* Temporary Chairperson

Respectfully submitted,  
JOHN P. FITZGERALD III  
Acting United States Trustee  
By: /s/ Paula R.C. Bachtell  
Paula R. C. Bachtell BBO#564155  
John W. McCormack Post Office and Courthouse  
5 Post Office Square, Suite 1000  
Boston, MA 02109-3934  
(617) 788-0406  
(617) 565-6368  
[Paula.bachtell@usdoj.gov](mailto:Paula.bachtell@usdoj.gov)

Dated: May 13, 2010

**CERTIFICATE OF SERVICE**

I certify that on May 13, 2010, true and correct copies of the foregoing appointment were served by CM/ECF upon those individuals who have filed CM/ECF notices of appearance in the Court's CM/ECF database and the persons listed above.

JOHN P. FITZGERALD III

Acting United States Trustee

By: /s/ Paula R. C. Bachtell  
Paula R. C. Bachtell BBO# 564155  
United States Department of Justice  
John W. McCormack Post Office and Courthouse  
5 Post office Square, 10<sup>th</sup> Floor, Suite 1000  
Boston, MA 02109-3934  
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