

UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
EASTERN DIVISION

In re)	
)	
)	Chapter 11
SW BOSTON HOTEL VENTURE)	Case No. 10-14535-JNF
LLC, <i>et al.</i>)	
)	(Jointly Administered)
Debtors.)	
)	

**NOTICE OF APPEARANCE AND
REQUEST FOR SERVICE OF PAPERS**

PLEASE TAKE NOTICE that the undersigned hereby enters an appearance for the Official Committee of Unsecured Creditors of SW Boston Hotel Venture LLC and its jointly administered debtors pursuant to Fed. R. Bankr. P. 9010(b) and MLBR 9010-3 and requests pursuant to 11 U.S.C. § 342 and Fed. R. Bankr. P. 2002 and 9007 that all notices given or required to be given and all papers served or required to be served in this case be given to and served upon the undersigned counsel at the address set forth below.

OFFICIAL COMMITTEE OF
UNSECURED CREDITORS OF
SW BOSTON HOTEL VENTURE LLC, *ET AL.*,

By its proposed attorneys,

/s/ Michael J. Fencer

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